

2005 — THE YEAR OF FIVE MEGAS ©

Steven Lambert, ThD

The Year 2005 — Two-Thousand and FIVE — is a year in which "Fives are wild," and there shall be a Five-Mega Anointing released in unprecedented measure. In Scripture, the number five represents gifts and grace ("charis" in Greek). The Greek word for "great" is "megas," from which the English word "mega" is derived.

2005 will be a year of FIVE "Megas" — Mega-Boldness, Mega-Power, Mega-Grace/Gifts, Mega-Generosity/Giving (koina, Gr.), and Mega-Fear/Reverence (Acts 4:23-5:16) — all of which we can see reflected in the early days of the Early Church:

Acts 4:23-37

23 When they [Peter and John] had been released, they went to their own companions and reported all that the chief priests and the elders had said to them.

24 And when they heard this, they lifted their voices to God with one accord and said, "O Lord, it is You who made the heaven and the earth and the sea, and all that is in them,

25 who by the Holy Spirit, through the mouth of our father David Your servant, said, 'Why did the Gentiles rage, And the peoples devise futile things?'

26 'The kings of the earth took their stand, And the rulers were gathered together Against the Lord and against His Christ.'

27 "For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

28 to do whatever Your hand and Your purpose predestined to occur.

29 "And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence [boldness, KJV],

30 while You extend Your hand to heal, and signs and wonders¹ take place through the name of Your holy servant Jesus."

31 And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.

32 And the congregation of those who believed were of one heart and soul; and not one of them claimed that anything belonging to him was his own, but all things were common property [koina, Gr.] to them.

33 And with great [megas²] power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant [megas] grace was upon them all.

34 For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales

35 and lay them at the apostles' feet, and they would be distributed to each as any had need.

36 Now Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement),

37 and who owned a tract of land, sold it and brought the money and laid it at the apostles' feet.

Acts 5:5,11

5 And as he heard these words, Ananias fell down and breathed his last; and great [megas] fear came upon all who heard of it.

11 And great [megas] fear came upon the whole church, and upon all who heard of these things.

12 And at the hands of the apostles many signs and wonders were taking place among the people; and they were all with one accord in Solomon's portico.

13 But none of the rest dared to associate with them; however, the people held them in high esteem.

14 And all the more believers in the Lord, multitudes of men and women, were constantly added to their number;

15 to such an extent that they even carried the sick out into the streets, and laid them on cots and pallets, so that when Peter came by, at least his shadow might fall on any of them.

16 And also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits; and they were all being healed.

When Peter and John were released from their brief imprisonment pursuant to the Gate Beautiful healing of the lame man incident, they went to "their own," that is, their group of companions, fellow believers, and recounted to them the remonstrations and threats the chief priests and elders made against them. Their primary response was increased resolve for unification and to remain unbowed, undeterred, and faithful in their endeavors to be witnesses of the risen Christ in Jerusalem, Judea, Samaria, and unto the remotest parts of the Earth, per Jesus' charge prior to His ascension. That intense resolve culminated in a warfare prayer in which these determined believers petitioned the Lord to take note of their threats and that He grant that the apostles be empowered to speak His Word with all boldness or confidence, while He extended His mighty hand to work more and greater works of healing and miraculous signs and wonders through the name of Jesus.

The divine response to their requests was immediate and, as usual, exceedingly abundantly beyond what they had requested—the place where they had convened began to shake, they were all filled afresh with the Holy Spirit, and received an impartation that did indeed empower them to speak forth the word of the Lord with a greater measure of boldness than they ever had—even greater, ostensibly, than that which they received on the Day of Pentecost!

God is going to pour out these things upon the Church beginning this year in unprecedented measure. This **FIVE-MEGA anointing** will be imparted upon the Church as leaders whom Jesus has called, anointed, appointed, and commissioned to walk in End-time **Apostolic Dimension**, walk into that dimension themselves, become thoroughly baptized, immersed, enveloped in that dimension of the Spirit, and then begin to impart it unto the Church that Jesus is building.

The supernatural acts and events that happened in the Early Church happened because of the Apostolic Anointing. 2005 is the year that the

Apostolic Anointing, Function, and Dimension comes into full manifestation and is restored to its proper place of function in the Church in order to establish the Church upon the ***Ephesians Four Ministry Model***. 2005 is a year when the Head of the Church is beginning to unveil through His apostles and prophets in the Spirit—the stewards of the mysteries of God (1 Cor. 4:1; Eph. 3:1-12)—hidden secrets and wisdom on how Fivefold ministers can begin to work together in true “*concinnity*” (harmonious arrangement, interarrangement, and interaction of individual parts together as a whole) as never before to release upon the Church the results that inure **ONLY** from the *Ephesians Four Ministry Model* when it is in place and functioning properly in the local church and therefore the Church at large that Jesus is building.

That real, functional concinnity can only happen as a result of the Apostolic Dimension the Lord is releasing in 2005. Apostolic leaders must begin to call the Church up into this higher dimension of the Spirit now. Nothing else will suffice or satisfy. Nothing else will produce the results the Church must now produce.

Jesus has been standing at the door of His **own** Church and knocking, seeking entrance for some 1800 years (Rev. 3:20). Once again, in 2005, He is knocking to see who will recognize Him as He comes to visit His Church in “a different form” (Mk. 16:12) — as the Apostle and in all His Glory. Jesus is coming to visit His Church in 2005! He will come with Glory and with Miracle, Healing, and Delivering Power—in unprecedented measure! But, He will also call His Church into the Apostolic Dimension in order that it be built according to the model. Wise master-builders shall come out from their deserts of obscurity in which the Lord has been hiding and preserving them for this end-time purpose, and they shall unveil the blueprint and oversee the building.

The Churches that bid Him entrance in His fullness, i.e., in the **FIVE** manifestations of His ongoing Ministry (Fivefold Ministry), will have the Abiding Glory of the Lord—i.e., continuous Manifested Presence—in their midst, rather than merely His Omnipresence and an occasional transient, visitation. His Abiding Glory shall rest upon that people, that group of believers, that assembly, that Church, who receive Him in His Fullness.

The administration of the Apostolic Dimension shall begin with an outpouring of **Resurrection Power**, progress to a new revelation concerning and establishment of **Kingdom Authority**, and consummate in **GLORY!** The Lord says, I have a few select arrows that I have kept in my quiver whom I have saved for the end-time administration of the Spirit to model and call forth a new breed of apostolic evangelists like unto Philip who have beheld and abandoned themselves unto the Apostolic Dimension I am now manifesting on the Earth. The Sickle of the Spirit shall be placed in their hands for the end-times harvest. But, they must work in concinnity of the Spirit with my apostles

and prophets in the Spirit—the foundation-layers— to build My Church, against which the gates of Hell shall not prevail.

Though we've already seen revival fires burn to some degree here and there, in certain, isolated places, yet what we are about to see, and what a few select arrows will help to spearhead and impart, will so far exceed anything that we've seen thus far. **And, it will start right here in Florida. FLORIDA SHALL BE ABLAZE with the FIRES of the Holy Spirit!** And, it shall be just and only that—**FIRES OF THE HOLY SPIRIT** ignited by a revival of the Baptism of Jesus, a Baptism in the **FIRE** of the Holy Ghost! I'm looking for a people, says the Lord, who shall say, believe, and walk in the understanding that the Baptism of Jesus, the Fires of the Holy Spirit, are all that is needed for revival fires to be kindled again! And, these fires shall be **REFINING FIRES** to purify the Bride, to take the **THIRD PART** through the **FIRE** (Zech. 13:8,9). They shall be the prophesied **REFINER'S FIRES** that shall be kindled at "the day of His coming," when the Lord whom we seek suddenly comes to His Church (Mal. 3:1-3). The fires that were started in Florida in former eras and years were not the harvest but merely the seeds that had to be sown into the ground, and then die, in order to produce the Harvest that is now ready for harvesting—**THE END-TIMES HARVEST!**

God is raising up a number of select, chosen, inordinately anointed, ministries as **FIRE STARTERS—FOX MINISTRIES (Judges 15) ! THEY WILL BE FLAMES OF FIRE THEMSELVES** (Ps. 104:4; Heb. 1:7)! Those **FLAMES OF FIRE—APOSTOLIC**—ministries will start the **FIRES**, and impart the fire to other foxes that must be sent out into the fields, and then stand back and let the **FIRES** do their work! The Holy Spirit shall bring *purification* in preparation for and as a precursor of *glorification*! I am about to **PURIFY** the Bride in order to **GLORIFY** her, says the Lord!

1 Acts 4:33 and 5:12, et al., in particular, expressly testify that the Lord answered this prayer immediately with a definitive increase in miraculous wrought, especially through the hands of the Apostles, but the entire book of The Acts of the Apostles is a testament of the undeniable fact that the Lord chose to work many mighty miracles through the Apostles, later through some of the first cadre of deacons, and the Church as a whole, as a result of the Apostolic Dimension that was poured out upon the entire Early Church.

2 Root Greek word, each time it appears in the passages quoted here.

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SLM, Inc • PO Box 911 • Jupiter FL 33468
Voice: 561-575-0739 • Website: www.slm.org • Email: staff@slm.org